

# PUMPER BODY

Long Aluminum 2nd Gen Pumper

## CHASSIS

Sober FR Chassis

## CHASSIS

AXLE, FRONT, CUSTOM

MERITOR FL-941, 18,000 LB, SABER FR/ENFORCER

AXLE, REAR

MERITOR RS23-186, 24,000 LB SABER/ENFORCER

ENGINE

450 HP Cummins L9 Engine

TRANSMISSION

ALLison 5th Gen, 3000 EVS P

BUMPER

19" Extended Stainless Steel

CAB

7010 Sober FR Cab

## BODY

WATER TANK

750 Gallon New York Style Water Tank

COMPT, PUMPER, REAR

30.75" FF RollUp Rear Compt

COMPT, PUMPER, LEFT SIDE

161" RollUp Full Height Front & Rear FDLR

COMPT, PUMPER, RIGHT SIDE

161" RollUp Full Height Front & Rear FDLR

## FIRE SUPPRESSION

PUMPHOUSE

48" Control Zone Side Mount

PUMP

1500 GPM Waterous CSU

CROSSLAYS, 1.50"

(2) 1.50" Standard Capacity

CROSSLAYS, 2.50"

(1) 2.50" Standard Capacity

SPEEDLAYS

SpeedLays Not Required

GENERATOR

Generator Not Required

Foam System

Foam System Not Required

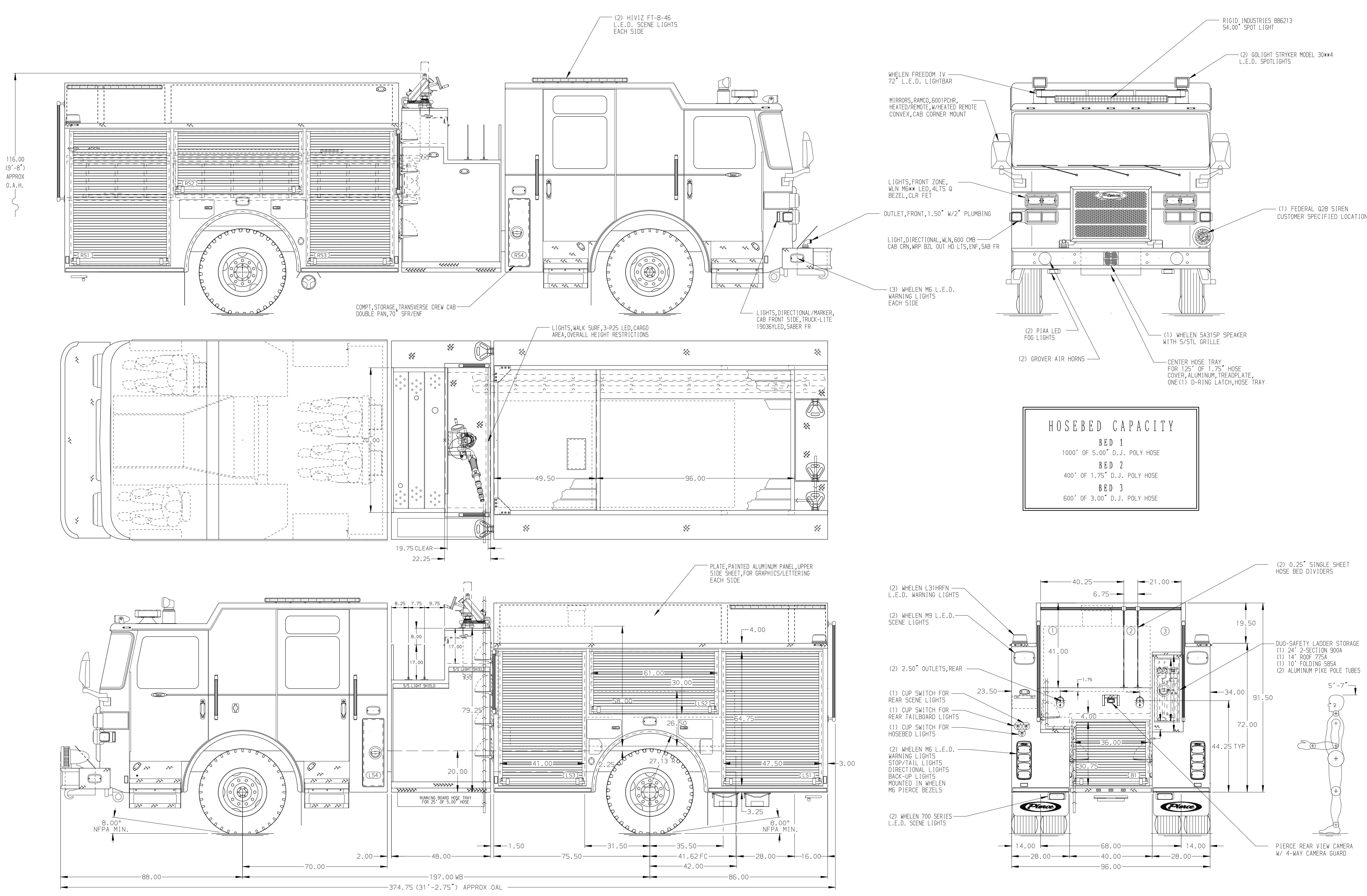
Foam Cell

Foam Cell Not Required

Side Roll and Frontal Impact Protection

### NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.



| HOSEBED CAPACITY |                               |
|------------------|-------------------------------|
| BED 1            | 1000' OF 5.00" D.J. POLY HOSE |
| BED 2            | 400' OF 1.75" D.J. POLY HOSE  |
| BED 3            | 600' OF 3.00" D.J. POLY HOSE  |

MAXIMUM O.A.H. 9' 10" = 118"

|  |      |         |                                |     |        |         |     |     |       |     |      |    |    |           |         |
|--|------|---------|--------------------------------|-----|--------|---------|-----|-----|-------|-----|------|----|----|-----------|---------|
|  |      | JOB NO. | 36181                          |     |        |         |     |     |       |     |      |    |    |           |         |
|  |      | SCALE   | DATE                           |     |        |         |     |     |       |     |      |    |    |           |         |
| <b>Pierce MANUFACTURING INC.</b>   |      | TITLE   | Pierce Pumper Approval Drawing |     |        |         |     |     |       |     |      |    |    |           |         |
|  |      | FOR     | Paducah Fire Department        |     |        |         |     |     |       |     |      |    |    |           |         |
| <table border="1"> <tr> <td>20JUL21</td> <td>JAF</td> <td>GSC</td> <td>PIERCE</td> </tr> <tr> <td>22APR21</td> <td>RHU</td> <td>GSC</td> <td>MODEL</td> </tr> <tr> <td>REV</td> <td>DATE</td> <td>BY</td> <td>CH</td> </tr> </table> |      | 20JUL21 | JAF                            | GSC | PIERCE | 22APR21 | RHU | GSC | MODEL | REV | DATE | BY | CH | DWG NO.   | 36181AD |
|  |      | 20JUL21 | JAF                            | GSC | PIERCE |         |     |     |       |     |      |    |    |           |         |
| 22APR21  | RHU  | GSC     | MODEL                          |     |        |         |     |     |       |     |      |    |    |           |         |
| REV  | DATE | BY      | CH                             |     |        |         |     |     |       |     |      |    |    |           |         |
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