



|                                                                                       |     |      |    |                 |                                                                                                                 |                                                                                                |                   |           |
|---------------------------------------------------------------------------------------|-----|------|----|-----------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------|-----------|
| <b>CUSTOMER APPROVAL</b>                                                              |     |      |    |                 |  <b>MANUFACTURING INC.</b> |                                                                                                | JOB NO.           | 37219     |
| APPROVED BY: _____                                                                    |     |      |    |                 |                                                                                                                 |                                                                                                | SCALE<br>1:24     | DATE      |
| DATE: _____                                                                           |     |      |    |                 |                                                                                                                 |                                                                                                |                   |           |
|                                                                                       |     |      |    | CHASSIS<br>DATA | TITLE                                                                                                           | 2000-D-780P, 750 GAL OF WATER W/ 30 GAL FOAM CELL<br>152" BODY, LADDER BRACKETS, (2) CROSSLAYS | DRAWN BY<br>BTH   | 16MAR22   |
|                                                                                       |     |      |    | MAKE<br>PIERCE  | FOR                                                                                                             | PITTSFORD FIRE DISTRICT<br>PITTSFORD, NEW YORK                                                 | CHECKED BY<br>PHA | 24MAR22   |
|                                                                                       |     |      |    | MODEL           | DWG                                                                                                             | 37219AD                                                                                        | SHEET SIZE        | SHEET NO. |
|  | REV | DATE | BY | CH              | ENFORCER                                                                                                        |                                                                                                | D                 | 1 OF 1    |

1. PAC TRAC IN CAB PER SHOP ORDER
2. BATTERY CHARGE INDICATOR LOCATED NEAR DRIVER'S SEAT RISER WITH BRACKET
3. BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT
4. DUAL L.E.D. LIGHT STRIPS LOCATED IN HOSE BED
5. DRIP PAN GUARD FOR ROLL-UP DOOR LOCATED IN COMPARTMENT B1
6. MOUNTING FOR PIKE POLES ON EACH SIDE REAR OF CAB
7. SIX FULL WIDTH/DEPTH ADJUSTABLE SHELVES LOCATED PER ORDER
8. ONE FLOOR MOUNTED SLIDE-OUT TRAY LOCATED PER ORDER
9. ONE FULL WIDTH/DEPTH FLOOR MOUNTED SLIDE-OUT TRAY WITH SIDE SLIDES LOCATED PER ORDER
10. COMPARTMENT VENTILATION SYSTEM WITH TIMER

11. V-SHAPED MOUNTING RACK FOR THREE FIRE EXTINGUISHERS LOCATED PER ORDER
12. 120V DUPLEX RECEPTACLE LOCATED PER ORDER
13. AIR INLET WITH DISCONNECT COUPLING LOCATED IN DRIVERS SEAT RISER
14. 20A, 120V SHORELINE INLET LOCATED ON THE DRIVER'S SIDE SEAT RISER