

PUMPER

BODY

Medium Aluminum 2nd Gen Pumper

CHASSIS

Enforcer Chassis

CHASSIS

AXLE, FRONT, CUSTOM

20,000 Lb Dana Axle

AXLE, REAR

27,000 Lb Dana Axle

ENGINE

505 HP DD13 Engine

TRANSMISSION

Allison 5th Gen, 4500 EVS P

BUMPER

Non Extended Painted Steel

CAB

6000 Enforcer Cab

BODY

WATER TANK

750 Gallon New York Style Water Tank

COMPT, PUMPER, REAR

37.75" FF Lap Rear Compt

COMPT, PUMPER, LEFT SIDE

152" Lap Full Height Front & Rear FDLER

COMPT, PUMPER, RIGHT SIDE

152" Lap Low FDLER

FIRE SUPPRESSION

PUMPHOUSE

45" Control Zone Side Mount

PUMP

1500 GPM Waterous CXC20

CROSSLAYS, 1.50"

1.50" Crosslays Not Required

CROSSLAYS, 2.50"

2.50" Crosslay Not Required

SPEEDLAYS

Speedlays Not Required

GENERATOR

Generator Not Required

Foam System

Husky 3 Single Agent Foam System

Foam Cell

30 Gallon Foam Cell, Not Reduced Water

NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY

2. SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED DRIVER SIDE STEP WELL

3. AIR INLET/OUTLET WITH DISCONNECT COUPLING ON THE DRIVER SIDE PUMP PANEL

4. BATTERY CHARGER LOCATED PER ORDER

5. BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE SEAT RISER

**HOSEBED CAPACITY**

| BED   | Capacity                      |
|-------|-------------------------------|
| BED 1 | 200' OF 2.50" D.J. POLY HOSE  |
| BED 2 | 200' OF 2.50" D.J. POLY HOSE  |
| BED 3 | 1200' OF 5.00" D.J. POLY HOSE |
| BED 4 | 200' OF 1.75" D.J. POLY HOSE  |
| BED 5 | 200' OF 1.75" D.J. POLY HOSE  |
| BED 6 | 400' OF 3.00" D.J. POLY HOSE  |

**CUSTOMER APPROVAL**

| APPROVED BY: _____ |  |  |  | Pierce MANUFACTURING INC. |                                 | JOB NO.    | 37232     |
|--------------------|--|--|--|---------------------------|---------------------------------|------------|-----------|
| DATE: _____        |  |  |  |                           |                                 | SCALE      | DATE      |
|                    |  |  |  | TITLE                     | Pierce Pumper Approval Drawing  | DRAWN BY   | 08FEB22   |
|                    |  |  |  | FOR                       | Cahaba Valley Fire EMR District | CHECKED BY | 09FEB22   |
|                    |  |  |  | DWG NO.                   | 37232AD                         | SHEET SIZE | SHEET NO. |
|                    |  |  |  |                           |                                 | D          | 1 OF 1    |

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