

**PUMPER BODY**  
Medium Aluminum 2nd Gen Pumper

**CHASSIS**  
Enforcer Chassis

**CHASSIS AXLE, FRONT, CUSTOM**  
18,000 Lb TAK-4 Axle

**AXLE, REAR**  
24,000 Lb Dana Axle

**ENGINE**  
400 HP Cummins L9 Engine

**TRANSMISSION**  
Allison 5th Gen, 3000 EVS P

**BUMPER**  
19" Extended Stainless Steel

**CAB**  
7010 Enforcer Cab

**BODY WATER TANK**  
750 Gallon Poly Water Tank

**COMPT, PUMPER, REAR**  
44.50" FF RollUp Rear Compt

**COMPT, PUMPER, DRIVER SIDE**  
152" RollUp Full Height Front & Rear FDLR

**COMPT, PUMPER PASS. SIDE**  
152" RollUp Full Height Front & Rear FDLR

**FIRE SUPPRESSION PUMPHOUSE**  
52" Control Zone Side Mount

**PUMP**  
1250 GPM Waterous CS

**CROSSLAYS, 1.50"**  
(2) 1.50" Standard Capacity

**CROSSLAYS, 2.50"**  
2.50" Crosslay Not Required

**SPEEDLAYS**  
Speedlays Not Required

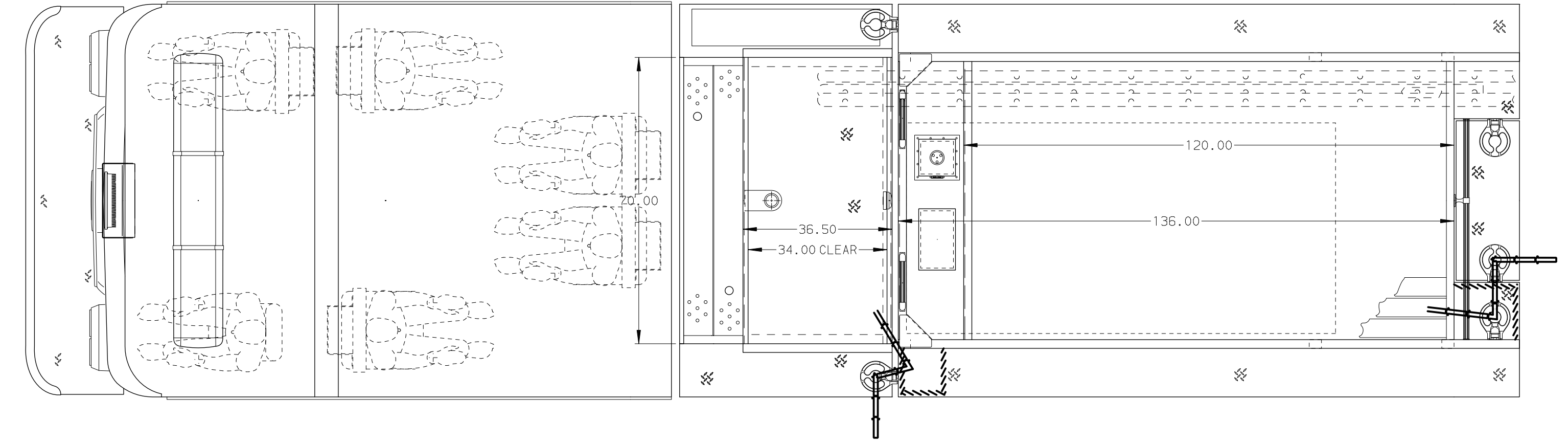
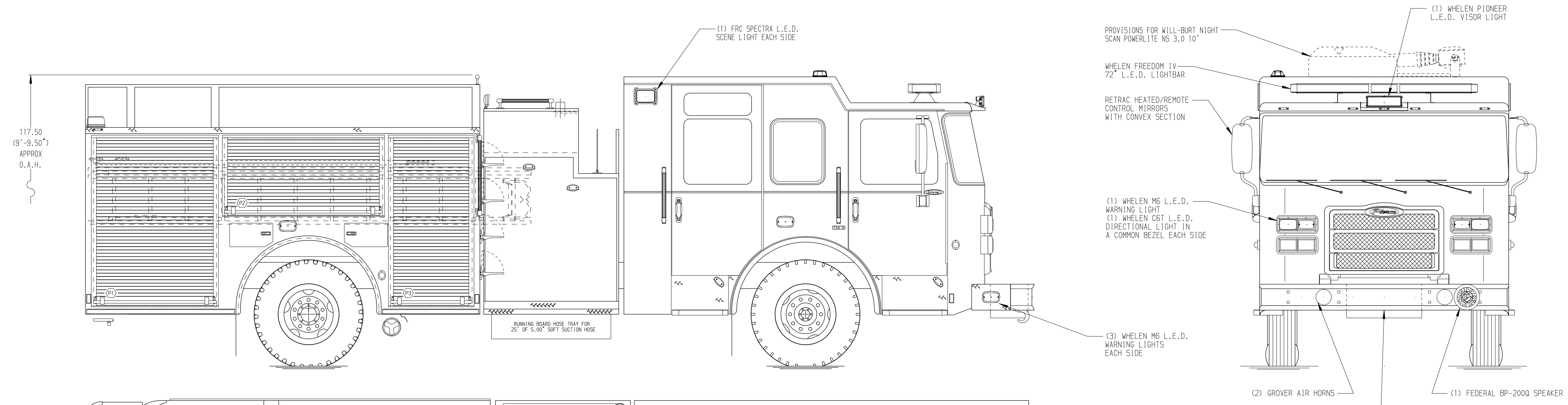
**GENERATOR**  
Generator Not Required

**Foam System**  
Plumbing For Future Husky 3 or Husky 12

**Foam Cell**  
20 Gallon Foam Cell, Not Reduced Water

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

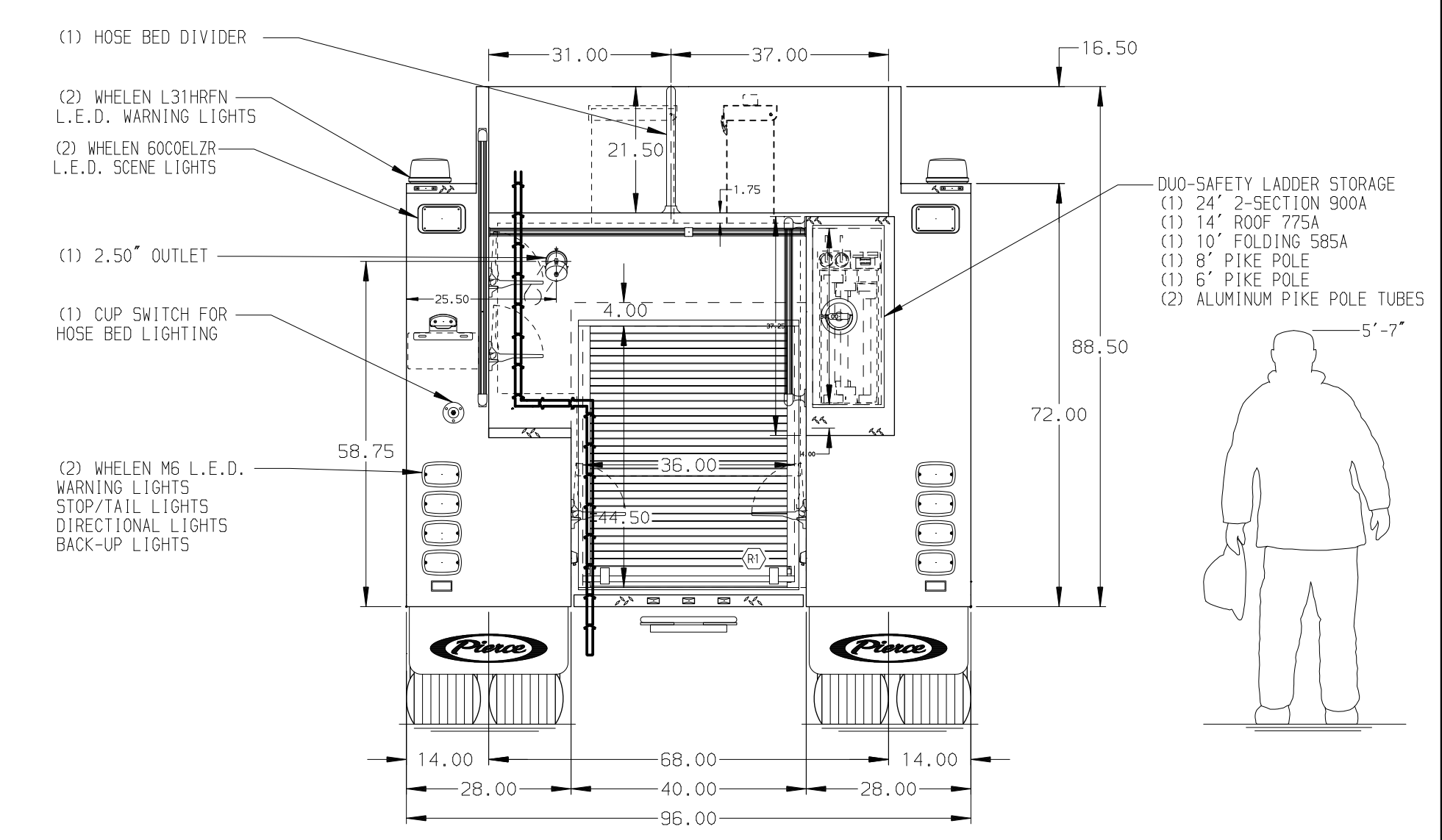
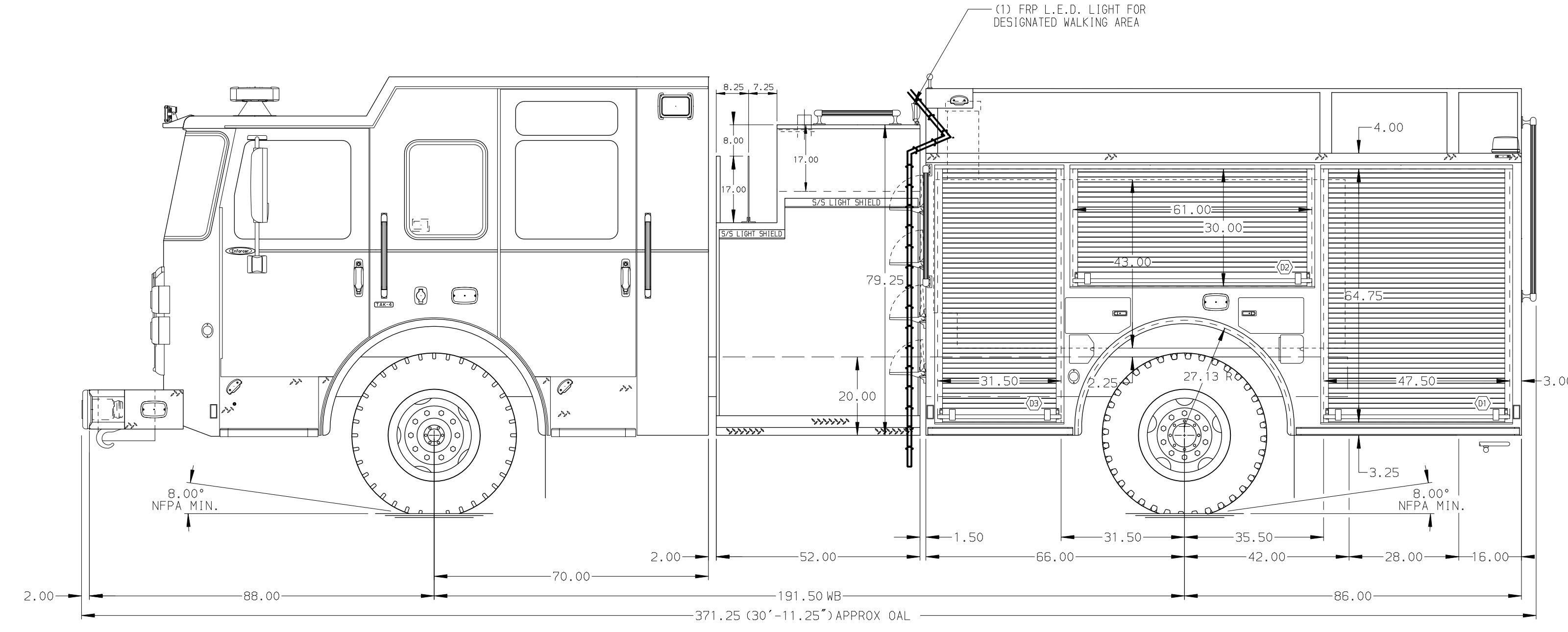
- ONE 1.50" OUTLET WITH 2.00" PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY OF THE CAB
- SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
- BATTERY CHARGER LOCATED BEHIND DRIVER SEAT
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE THROUGH WINDOW
- FOUR ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
- PLUMBING FOR FUTURE HUSKY FOAM SYSTEM



**HOSEBED CAPACITY**

**BED 1**  
1000' OF 3.00" D.J. POLY HOSE

**BED 2**  
1000' OF 5.00" D.J. POLY HOSE



**CUSTOMER APPROVAL**

APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

REV	DATE	BY	CH	ENFORCER
03DEC21		MMF	THS	

**Pierce MANUFACTURING INC.**

TITLE	Pierce Pumper Approval Drawing
FOR	Pierce Stock Unit
DWG NO.	37271AD

JOB NO.	37271
SCALE	1:24
DATE	
DRAWN BY	MMF
31AUG21	
CHECKED BY	THS
02SEP21	
SHEET SIZE	D
SHEET NO.	1 OF 1