# Pumper, PUC

## BODY
Pumper, PUC, Aluminum

## CHASSIS
Enforcer Chassis, PUC

# CHASSIS

## AXLE,FRONT,CUSTOM
18,000 lb TAK-4 Axle

## AXLE,REAR
27,000 lb Meritor Axle

## ENGINE
450 HP Cummins L9 Engine

## TRANSMISSION
Allison 5th Gen, 3000 EVS P

## BUMPER
19" Extended Stainless Steel

## CAB
7010 Enforcer Cab, PUC

# BODY

## WATER TANK
750 Gallon Poly Water Tank

## COMPT,PUMPER,REAR
33.50" FF Rollup Rear Compt w/Tailboard, PUC

## COMPT,PUMPER,LEFT SIDE
189" Rollup Full Height & Depth Front & Rear, PUC

## COMPT,PUMPER,RIGHT SIDE
189" Rollup Full Height & Depth Front & Rear, PUC

# FIRE SUPPRESSION

## PUMPHOUSE
Control Zone, PUC

## PUMP
1500 GPM Pierce PUC

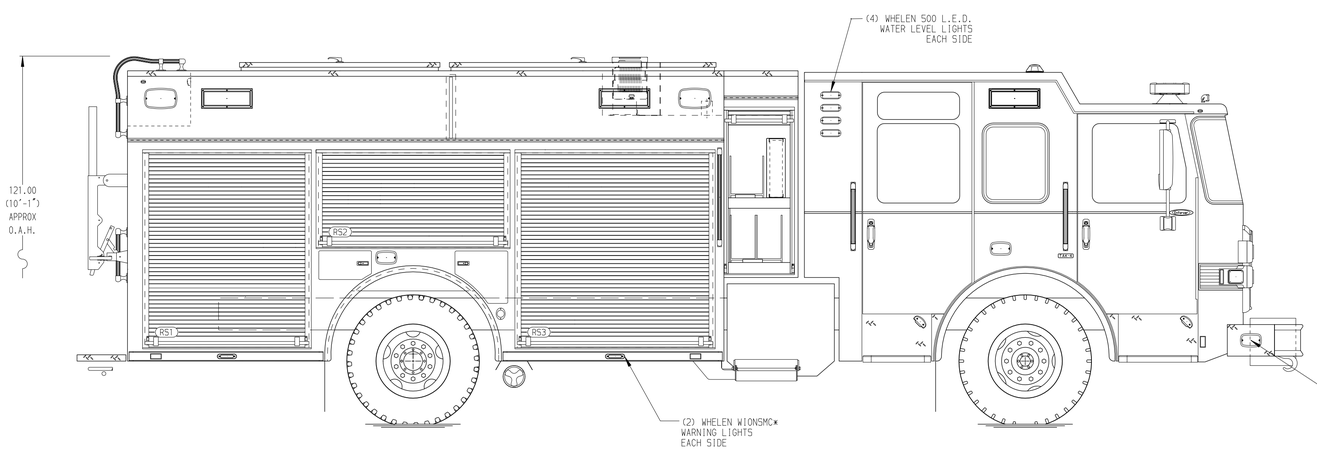
## CROSSLAYS,1.50"
(2) 1.50", Poly Trays, 200'

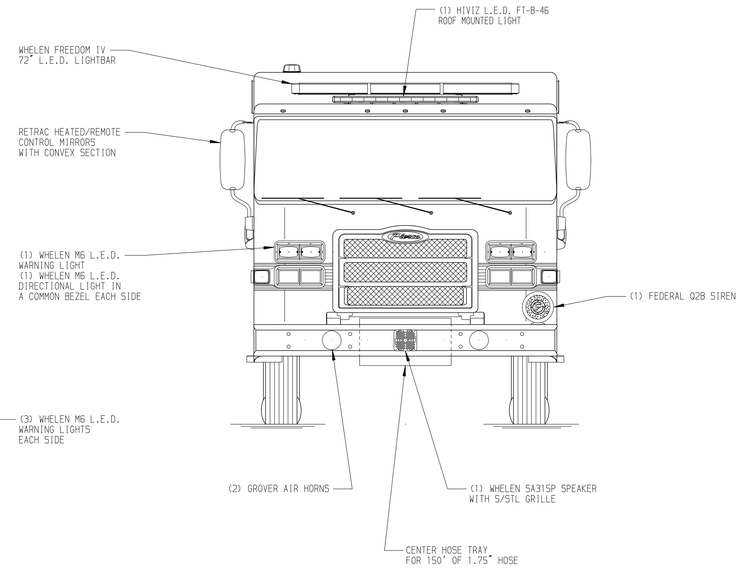
## CROSSLAYS,2.50"
(1) 2.50", Poly Tray, 200'

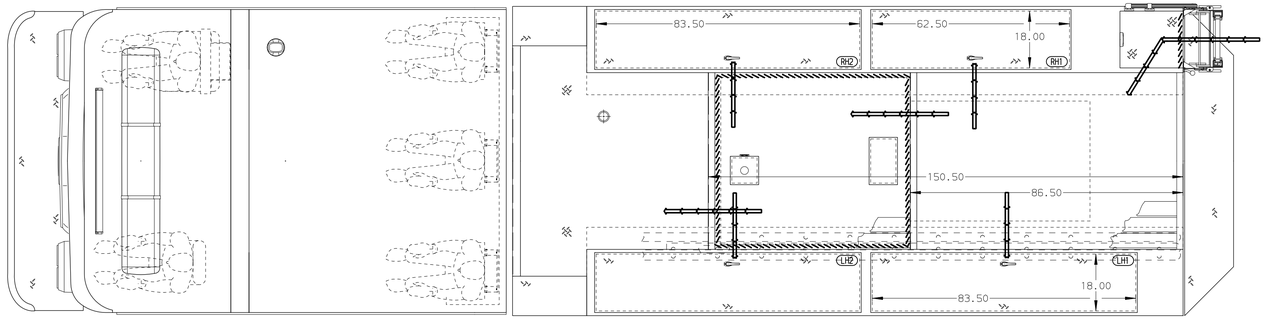
## GENERATOR
Generator Not Required

## Foam System
Husky 3 Foam System

## Foam Cell
20 Gal Foam Not Reduce Water



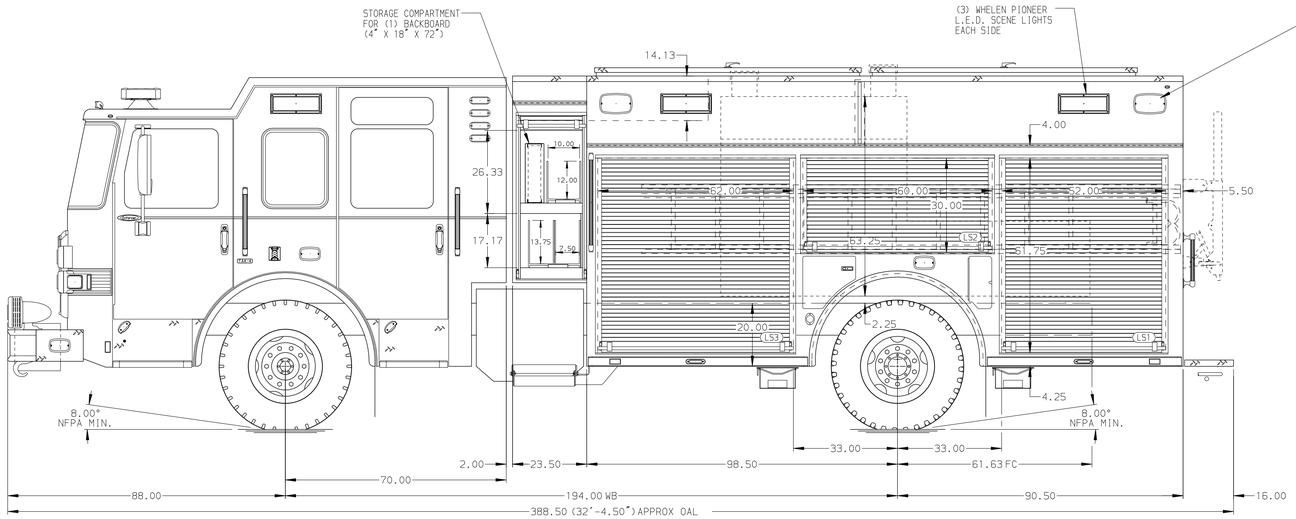



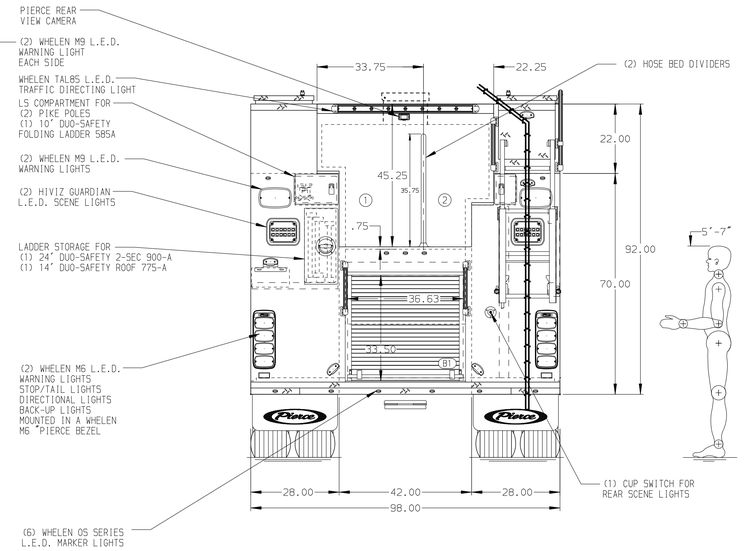




## HOSEBED CAPACITY

**BED 1**
1000' OF 5.00" D.J. POLY HOSE

**BED 2**
600' OF 2.50" D.J. POLY HOSE




**NOTE**

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
MINOR DETAILS NOT SHOWN.

1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
2. BLUE SEA SURE EJECT SHORELINE LOCATED ON DRIVER SIDE OF THE CAB
3. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
4. BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
5. BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE SEAT RISER
6. FOUR ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
7. TWO FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT PER SHOP ORDER
8. TWO SWING-OUT TOOLBOARDS IN COMPARTMENTS PER SHOP ORDER
9. PLUMBING FOR FUTURE FOAM SYSTEM

**CUSTOMER APPROVAL**

APPROVED BY: _____

DATE: _____

**MANUFACTURING INC.**

| REV | DATE | BY | CH |
|---|---|---|---|
| V | 17DEC21 | MMF | THS |

CHASSIS DATA
MAKE: PIERCE
MODEL: ENFORCER

TITLE: Pierce PUC Pumper Approval Drawing -
FOR: Pierce Field Unit Appleton, Wisconsin
DWG NO.: 37534AD

JOB NO.: 37534
SCALE: 1:24
DATE
DRAWN BY: MMF — 02NOV21
CHECKED BY: THS — 02NOV21
SHEET SIZE: D
SHEET NO.: 1 OF 1

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