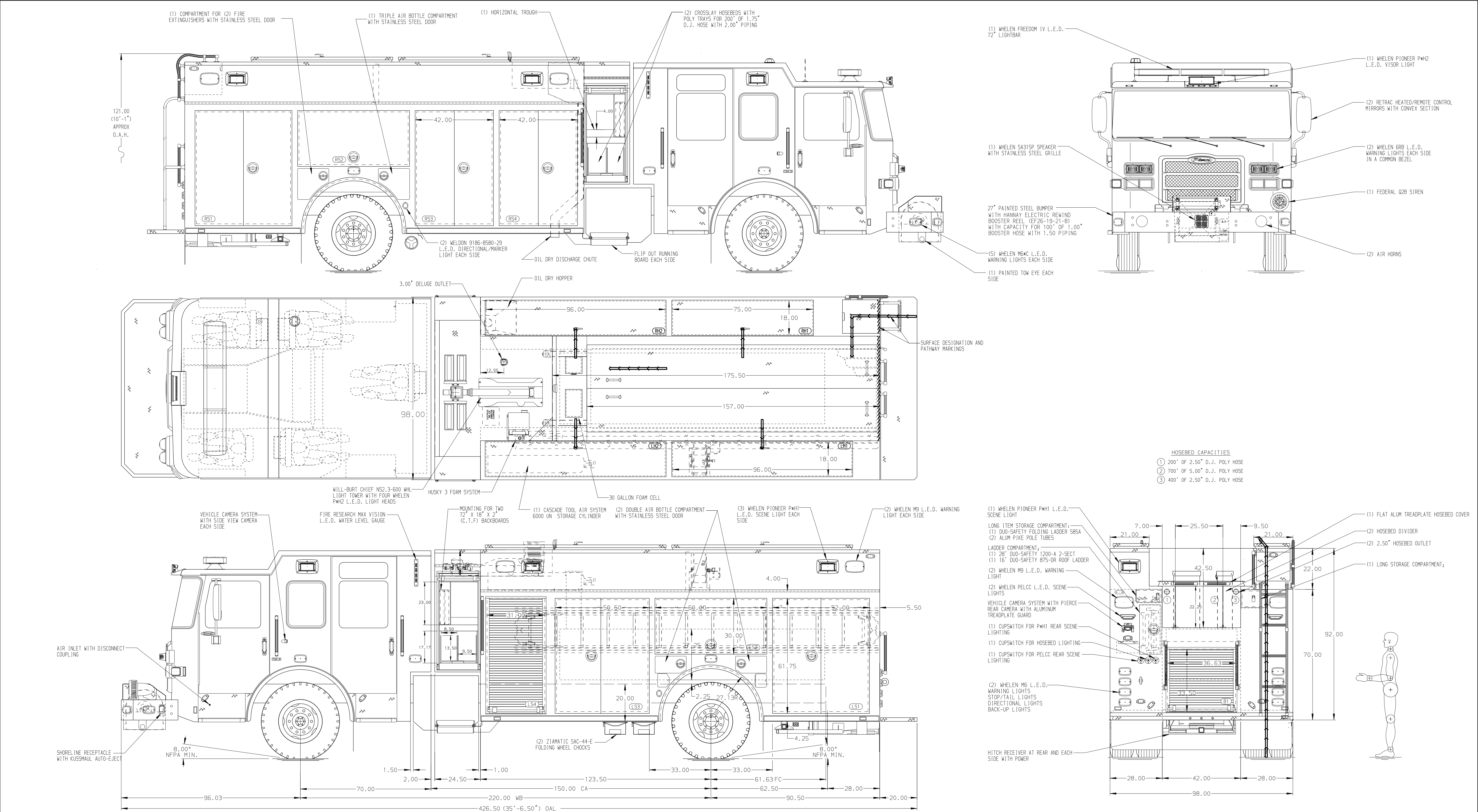




|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----|----|-----------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------------------|--|------------|------------|
| ALUMINUM BODY                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |    |    | SIDE ROLL AND FRONTAL IMPACT PROTECTION |          |             |  |  <b>MANUFACTURING INC.</b> |  | JOB NO.    | 37708      |
| <div>NOTE</div> <div>DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.</div> <div>1. KUSSMAUL BATTERY CHARGER LOCATED BEHIND DRIVER SEAT<br/>2. BATTERY CHARGER INDICATOR LOCATED ON DRIVER'S SEAT RISER<br/>3. DUAL L.E.D. LIGHT STRIPS LOCATED IN HOSE BED<br/>4. THREE RECEPTACLES LOCATED IN COMPARTMENTS PER ORDER</div> |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  | SCALE      | DATE       |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  | 1:24       |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  | DRAWN BY   | 15SEP22    |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  | BTH        |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  | CHECKED BY | 20SEP22    |
| JJR                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  |            |            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                   | 1500-D-530P, 500G WATER, 30G FOAM, 214" RESCUE PUC (2) CROSSLAYS, LS LADDER BODY STORAGE, LIGHT TOWER |    |    |                                         | DWG NO.  | 37708AD-SH1 |  |                                                                                                                 |  | SHEET NO.  | SHEET SIZE |
| FOR                                                                                                                                                                                                                                                                                                                                                                                                                     | ST. JOHNS COUNTY FIRE RESCUE ST. AUGUSTINE, FLORIDA                                                   |    |    |                                         | ENFORCER |             |  |                                                                                                                 |  | D          | 1 OF 1     |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE                                                                                                  | BY | CH | MODEL                                   | PIERCE   | MAKE        |  |                                                                                                                 |  |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |    |    |                                         |          |             |  |                                                                                                                 |  |            |            |