

**PUMPER
BODY**

Long Aluminum 2nd Gen Pumper

CHASSIS

Sober FR Chassis

**CHASSIS
AXLE, FRONT, CUSTOM**

20,000 Lb Dana Axle

AXLE, REAR

27,000 Lb Dana Axle

ENGINE

450 HP Cummins L9 Engine

TRANSMISSION

Allison 5th Gen, 3000 EVS P

BUMPER

19" Extended Stainless Steel

CAB

7010 Sober FR Cab

**BODY
WATER TANK**

1000 Gallon New York Style Water Tank

COMPT, PUMPER, REAR

23.50" FF RollUp Rear Compt

COMPT, PUMPER, LEFT SIDE

171" RollUp Full Height & Depth Front & Rear

COMPT, PUMPER, RIGHT SIDE

171" RollUp Full Height & Depth Front & Rear

**FIRE SUPPRESSION
PUMPHOUSE**

45" Control Zone Side Mount

PUMP

1500 GPM Waterous CSU

CROSSLAYS, 1.50"

(2) 1.50" Standard Capacity

CROSSLAYS, 2.50"

2.50" Crosslay Not Required

SPEEDLAYS

Speedlays Not Required

GENERATOR

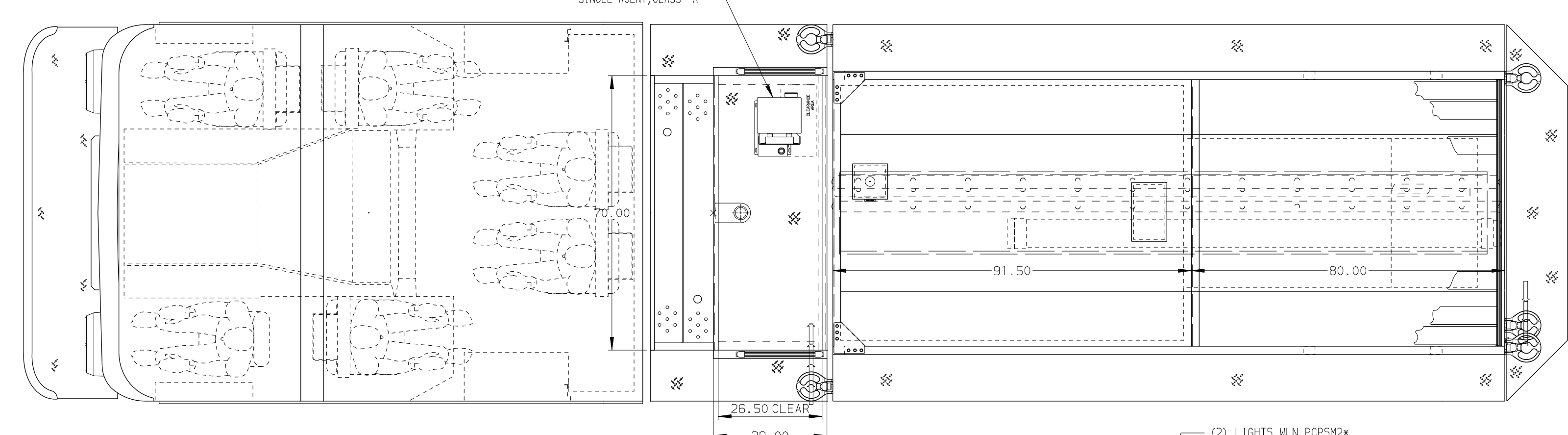
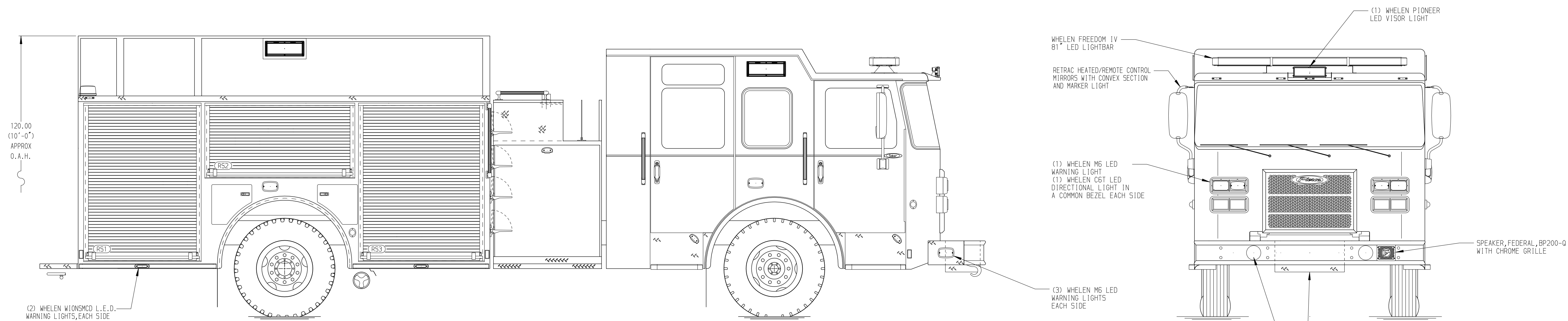
Generator Not Required

Foam System

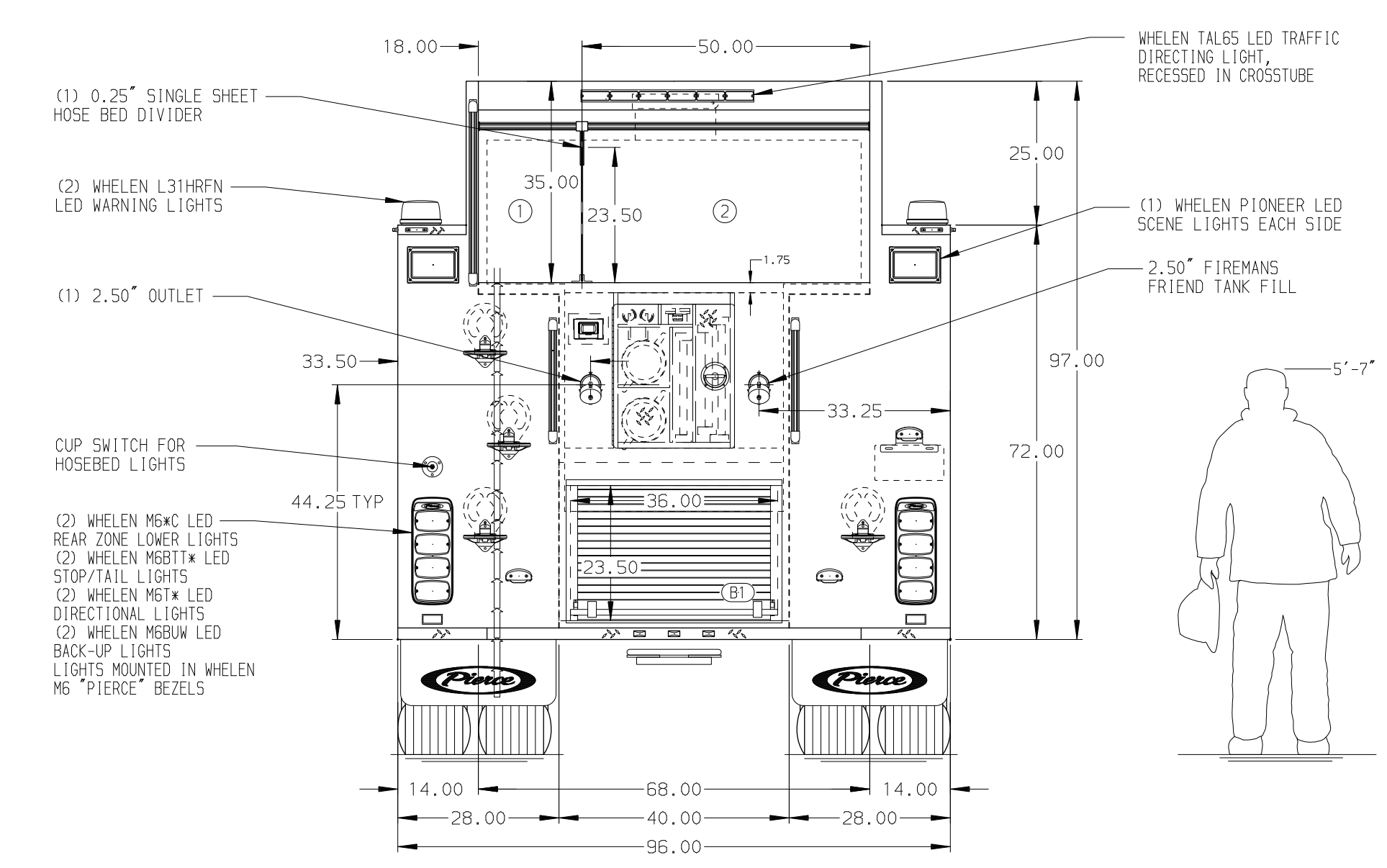
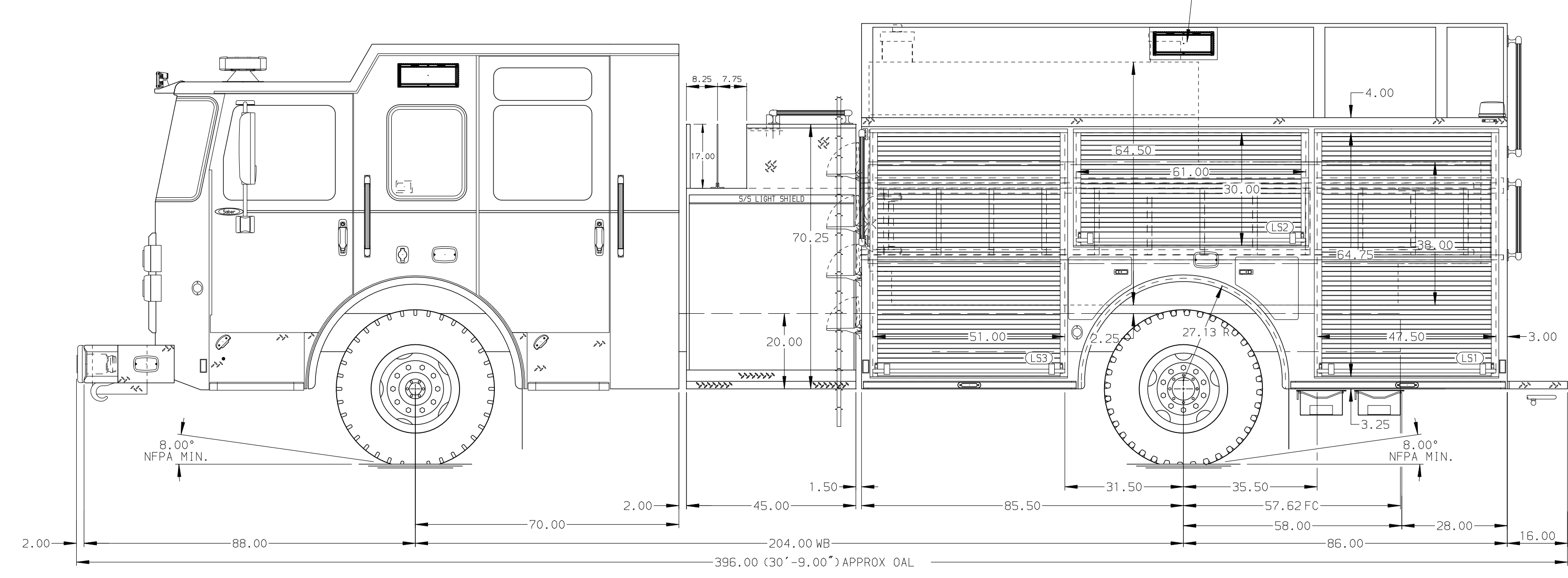
Husky 3 Single Agent Foam System

Foam Cell

20 Gallon Foam Cell, Not Reduced Water



| HOSEBED CAPACITY | |
|------------------|-------------------------------|
| BED 1 | 400' OF 3.00" D.J. POLY HOSE |
| BED 2 | 1000' OF 5.00" D.J. POLY HOSE |



NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- ONE 1.50" OUTLET WITH 2.00" PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
- SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
- BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE THROUGH WINDOW
- SIX ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
- PLUMBING FOR FUTURE HUSKY FOAM SYSTEM

| REV | DATE | BY | CH |
|-----|------|----|----|
| - | - | - | - |

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|---------|---|------------|-----------|
| | | JOB NO. | 37806 |
| | | SCALE | DATE |
| TITLE | Pierce Pumper Approval Drawing | DRAWN BY | JLA |
| FOR | Pierce Field Unit Bradenton, Florida | CHECKED BY | CAG |
| DWG NO. | 37806AD | SHEET SIZE | SHEET NO. |
| | | D | 1 OF 1 |