

**PUMPER BODY**

Medium Aluminum 2nd Gen Pumper

**CHASSIS**

Sober FR Chassis

**CHASSIS AXLE, FRONT, CUSTOM**

18,000 Lb Dana Axle

**AXLE, REAR**

24,000 Lb Dana Axle

**ENGINE**

450 HP Cummins L9 Engine

**TRANSMISSION**

Allison 5th Gen, 3000 EVS P

**BUMPER**

Non Extended

**CAB**

6010 Sober FR Cab

**BODY WATER TANK**

500 Gallon Poly Water Tank

**COMPT, PUMPER, REAR**

37.75" FF RollUp Rear Compt

**COMPT, PUMPER, LEFT SIDE**

136" RollUp (2) Upper

**COMPT, PUMPER, RIGHT SIDE**

136" RollUp Low

**FIRE SUPPRESSION PUMPHOUSE**

42" Control Zone Top Mount

**PUMP**

2000 GPM DarLey TSM

**CROSSLAYS, 1.50"**

1.50" Crosslays Not Required

**CROSSLAYS, 2.50"**

2.50" Crosslay Not Required

**SPEEDLAYS**

(2) 1.50" & (1) 2.50" Std. Capacity

**GENERATOR**

Generator Not Required

**Foam System**

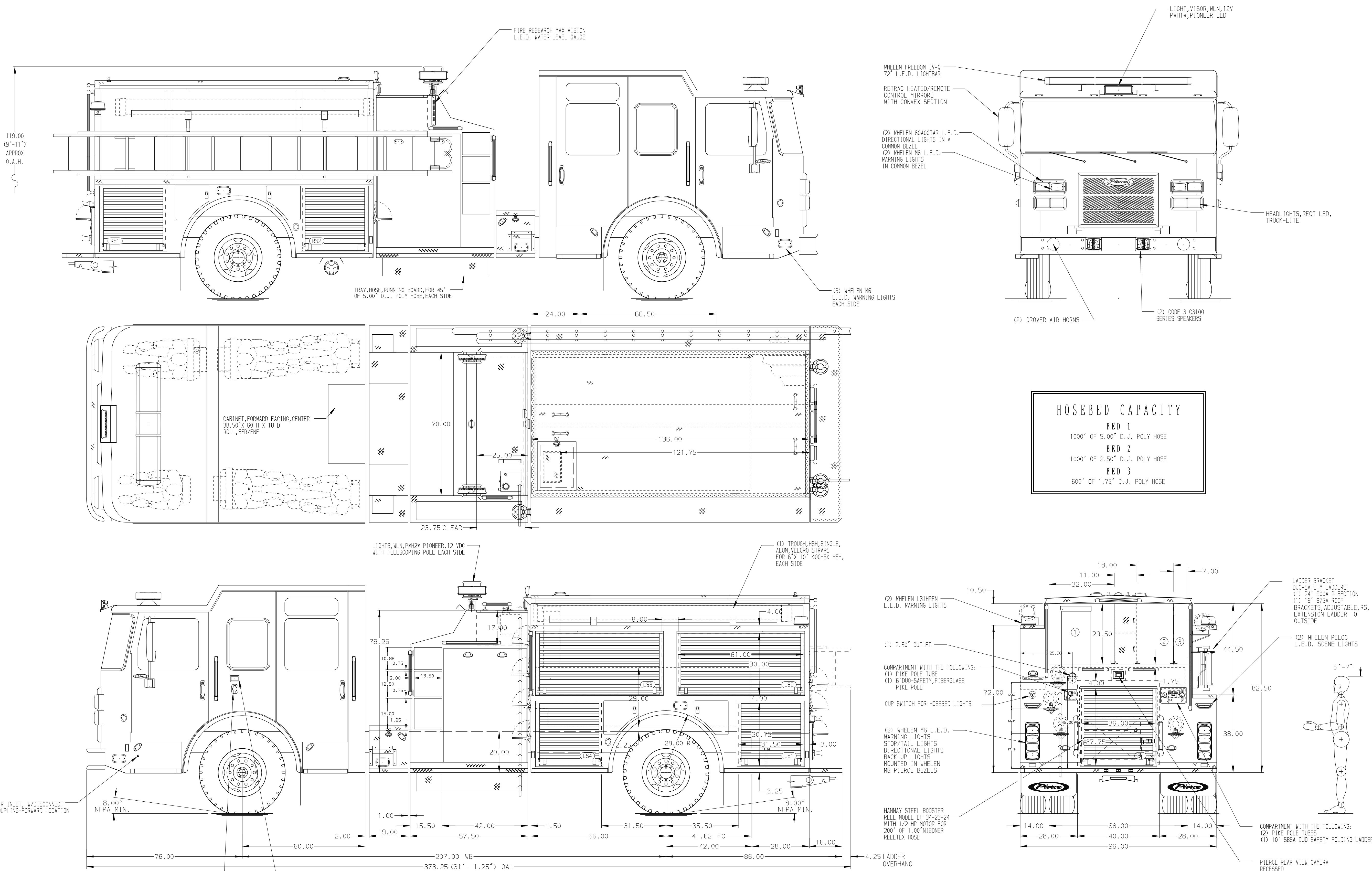
Not Required

**Foam Cell**

Not Required

**NOTE**

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.



| HOSEBED CAPACITY |                               |
|------------------|-------------------------------|
| <b>BED 1</b>     | 1000' OF 5.00" D.J. POLY HOSE |
| <b>BED 2</b>     | 1000' OF 2.50" D.J. POLY HOSE |
| <b>BED 3</b>     | 600' OF 1.75" D.J. POLY HOSE  |

| CUSTOMER APPROVAL |         |                                |    |
|-------------------|---------|--------------------------------|----|
| APPROVED BY:      |         |                                |    |
| DATE:             |         |                                |    |
| CHASSIS DATA      | TITLE   | Pierce Pumper Approval Drawing |    |
| MAKE              | FOR     | Akron Fire Department          |    |
| MODEL             | DWG NO. | 38330AD                        |    |
| REV               | DATE    | BY                             | CH |
| -                 | -       | -                              | -  |

| Pierce MANUFACTURING INC. |      | JOB NO.    | 38330   |
|---------------------------|------|------------|---------|
| SCALE                     | 1:24 | DATE       |         |
| DRAWN BY                  | MMF  | CHECKED BY | COL     |
|                           |      |            | 02JUN22 |
|                           |      |            | 03JUN22 |
| SHEET SIZE                | D    | SHEET NO.  | 1 OF 1  |