

PUMPER BODY

Medium Aluminum 2nd Gen Pumper

CHASSIS

Enforcer Chassis

CHASSIS AXLE, FRONT, CUSTOM

18,000 Lb Oshkosh Tak-4 Axle

AXLE, REAR

24,000 Lb Meritor Axle

ENGINE

510 HP PACCAR MX13

TRANSMISSION

Allison 5th Gen, 4000 EVS P

BUMPER

19" Extended Painted Steel

CAB

7010 Enforcer Cab

BODY WATER TANK

750 Gallon New York Style Water Tank

COMPT, PUMPER, REAR

30.75" FF RollUp Rear Compt

COMPT, PUMPER, DRIVER SIDE

152" RollUp Full Height Front & Rear FDLR

COMPT, PUMPER PASS. SIDE

152" RollUp Full Height Front & Rear FDLR

FIRE SUPPRESSION PUMPHOUSE

48" Control Zone Side Mount

PUMP

1500 GPM Waterous CSU

CROSSLAYS, 1.50"

(2) 1.50" Standard Capacity

CROSSLAYS, 2.50"

(1) 2.50" Standard Capacity

SPEEDLAYS

SpeedLays Not Required

GENERATOR

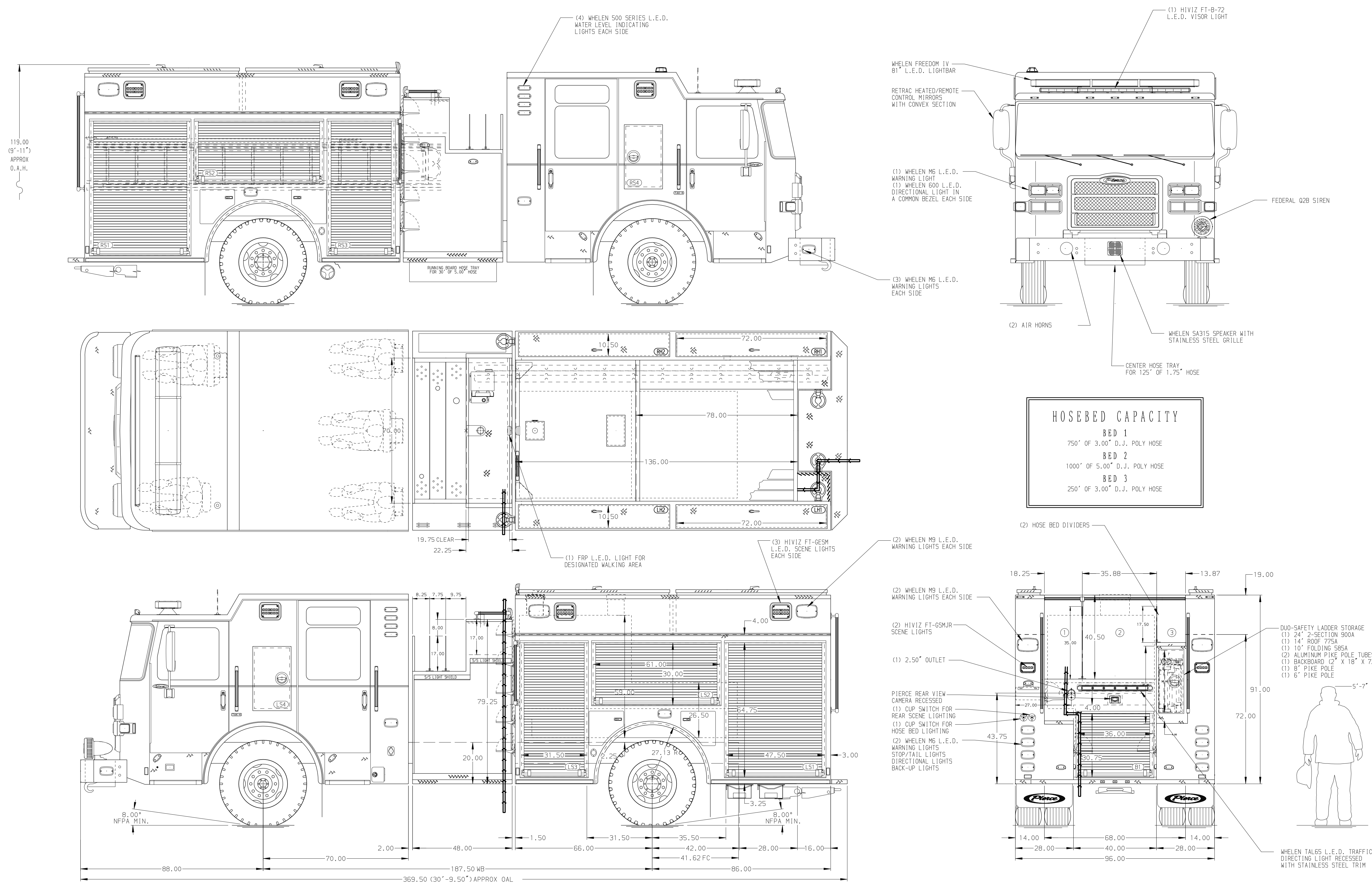
Generator Not Required

Foam System

Husky 3 Single Agent Foam System

Foam Cell

20 Gallon Foam Cell, Not Reduced Water



| HOSEBED CAPACITY | |
|------------------|-------------------------------|
| BED 1 | 750' OF 3.00" D.J. POLY HOSE |
| BED 2 | 1000' OF 5.00" D.J. POLY HOSE |
| BED 3 | 250' OF 3.00" D.J. POLY HOSE |

NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
- SHOULDER RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CREW CAB
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
- BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT
- BATTERY CHARGER INDICATOR LOCATED DRIVER SIDE STEP WELL
- FOUR ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
- TWO 120V RECEPTACLES LOCATED PER SHOP ORDER
- TWO FLOOR MOUNTED TRAYS LOCATED IN COMPARTMENT PER SHOP ORDER
- PLUMBING FOR FUTURE HUSKY 3/12 SYSTEM

| CUSTOMER APPROVAL | | | |
|-------------------|------|----|----|
| APPROVED BY: | | | |
| DATE: | | | |
| REV | DATE | BY | CH |
| | | | |

| | | | |
|----------------------------------|--|------------|--------------------|
| Pierce MANUFACTURING INC. | | JOB NO. | 38691 |
| Pierce Pumper Approval Drawing | | SCALE | 1:24 DATE |
| Pierce Stock Field Unit | | DRAWN BY | COL 31MAY22 |
| DWG NO. 38691AD | | CHECKED BY | THS 31MAY22 |
| | | SHEET SIZE | D SHEET NO. 1 OF 1 |