

PUMPER BODY

Medium Aluminum 2nd Gen Pumper

CHASSIS

Enforcer Chassis

CHASSIS AXLE, FRONT, CUSTOM

19,500 Lb TAK-4 Axle

AXLE, REAR

27,000 Lb Dana Axle

ENGINE

450 HP Cummins L9 Engine

TRANSMISSION

Allison 6th Gen, 3000 EVS P

BUMPER

19" Extended Painted Steel

CAB

8410 Enforcer Cab

BODY

WATER TANK

750 Gallon New York Style Water Tank

COMPT, PUMPER, REAR

23.50" FF RollUp Rear Compt

COMPT, PUMPER, LEFT SIDE

152" RollUp Full Height Front & Rear FDLR

COMPT, PUMPER, RIGHT SIDE

152" RollUp Full Height Front & Rear FDLR

FIRE SUPPRESSION PUMPHOUSE

45" Control Zone Top Mount

PUMP

1500 GPM Waterous CSU

CROSSLAYS, 1.50"

1.50" Crosslays Not Required

CROSSLAYS, 2.50"

2.50" Crosslay Not Required

SPEEDLAYS

1.50" Speedlay Not Required

GENERATOR

Generator Not Required

Foam System

Foam System Not Required

Foam Cell

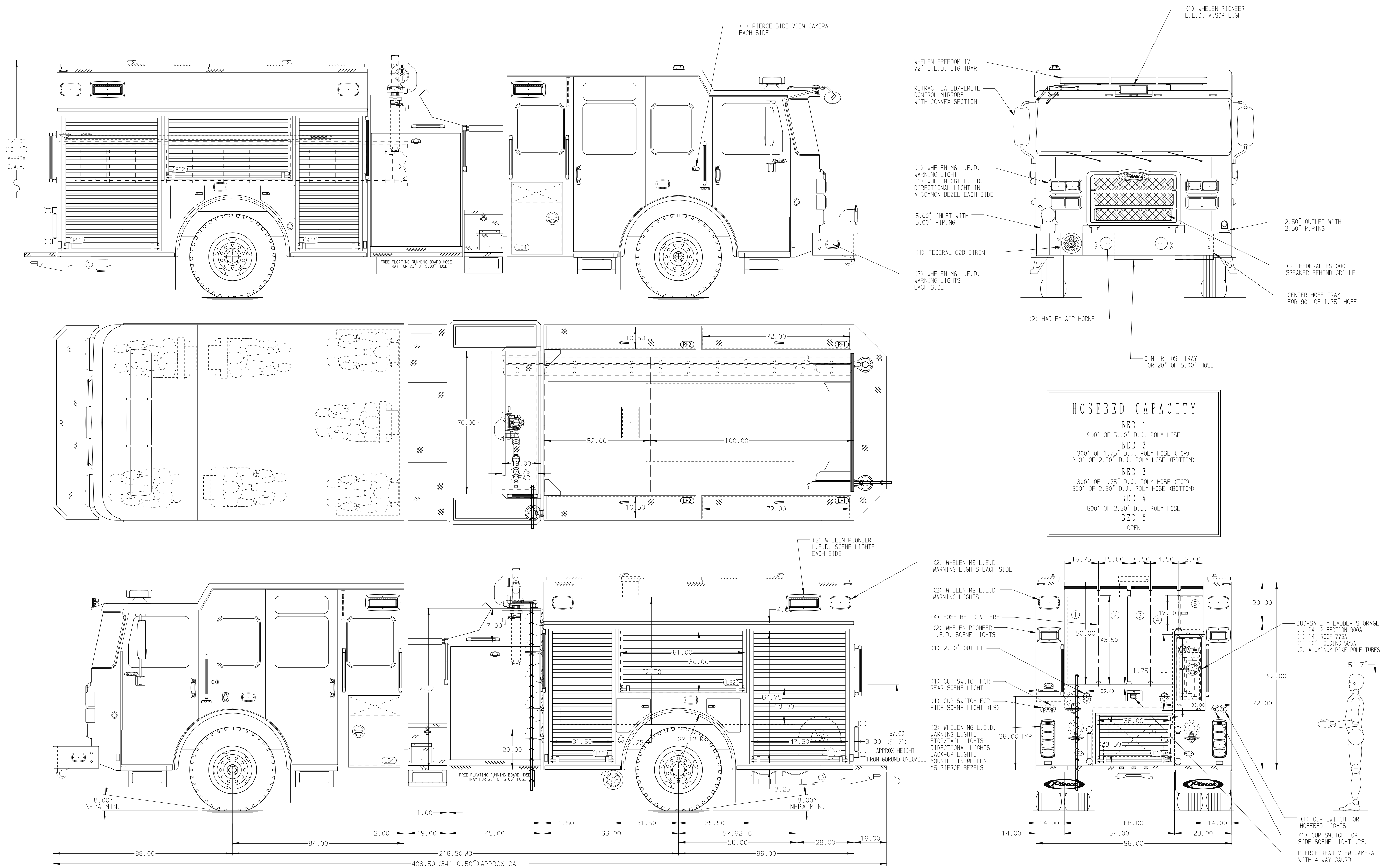
Foam Cell Not Required

Side Roll and Frontal Impact Protection

NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
- AIR INLET/OUTLET WITH TRU-FLATE FEMALE DISCONNECT COUPLING LOCATED ON THE DRIVERS SIDE PUMP PANEL
- BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE SEAT RISER
- FIVE ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
- FOUR FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT PER SHOP ORDER
- ONE SWING-OUT TOOLBOARD LOCATED IN COMPARTMENT PER SHOP ORDER
- HANNAY BOOSTER REEL (EF32-21-22-6) WITH 200' OF 1.00" BOOSTER HOSE IN COMPARTMENT B1



| HOSEBED CAPACITY | |
|------------------|---|
| BED 1 | 900' OF 5.00" D.J. POLY HOSE |
| BED 2 | 300' OF 1.75" D.J. POLY HOSE (TOP) 300' OF 2.50" D.J. POLY HOSE (BOTTOM) |
| BED 3 | 300' OF 1.75" D.J. POLY HOSE (TOP) 300' OF 2.50" D.J. POLY HOSE (BOTTOM) |
| BED 4 | 600' OF 2.50" D.J. POLY HOSE |
| BED 5 | OPEN |

| | | | |
|----------------------------------|--|--------------------------------|-----------|
| Pierce MANUFACTURING INC. | | JOB NO. | 39071 |
| | | SCALE | DATE |
| | | 1:24 | |
| TITLE | | Pierce Pumper Approval Drawing | |
| FOR | | Centereach | |
| DRAWN BY | | MMF | 18APR23 |
| CHECKED BY | | COL | 18APR23 |
| DWG NO. | | 39071AD | SHEET NO. |
| | | D | 1 OF 1 |

| REV | DATE | BY | CH | ENFORCER |
|---------|------|-----|--------|----------|
| 22JAN24 | MMF | CSH | MAKE | |
| 08AUG23 | WRE | CSH | PIERCE | |
| 01JUN23 | MMF | CSH | MODEL | |