

**PUMPER  
BODY**

Long Aluminum 2nd Gen Pumper

**CHASSIS**

Enforcer Chassis

**CHASSIS  
AXLE, FRONT, CUSTOM**

22,800 Lb Oshkosh Tak-4 Axle

**AXLE, REAR**

27,000 Lb Meritor Axle

**ENGINE**

525 HP Cummins X12 Engine

**TRANSMISSION**

Allison 6th Gen, 4000 EVS P

**BUMPER**

19" Extended Painted Steel

**CAB**

7010 Enforcer Cab

**BODY  
WATER TANK**

1000 Gallon New York Style Water Tank

**COMPT, PUMPER, REAR**

23.50" FF RollUp Rear Compt

**COMPT, PUMPER, LEFT SIDE**

171" RollUp Full Height & Depth Front & Rear

**COMPT, PUMPER, RIGHT SIDE**

171" RollUp Full Height & Depth Front & Rear

**FIRE SUPPRESSION  
PUMPHOUSE**

52" Control Zone Side Mount

**PUMP**

1500 GPM Waterous CSU

**CROSSLAYS, 1.50"**

(2) 1.50" Standard Capacity

**CROSSLAYS, 2.50"**

(1) 2.50" Standard Capacity

**SPEEDLAYS**

Speedlays Not Required

**GENERATOR**

Generator Not Required

**Foam System**

Not Required

**Foam Cell**

20 Gallon Foam Cell, Not Reduced Water PIERCE EXTENSION

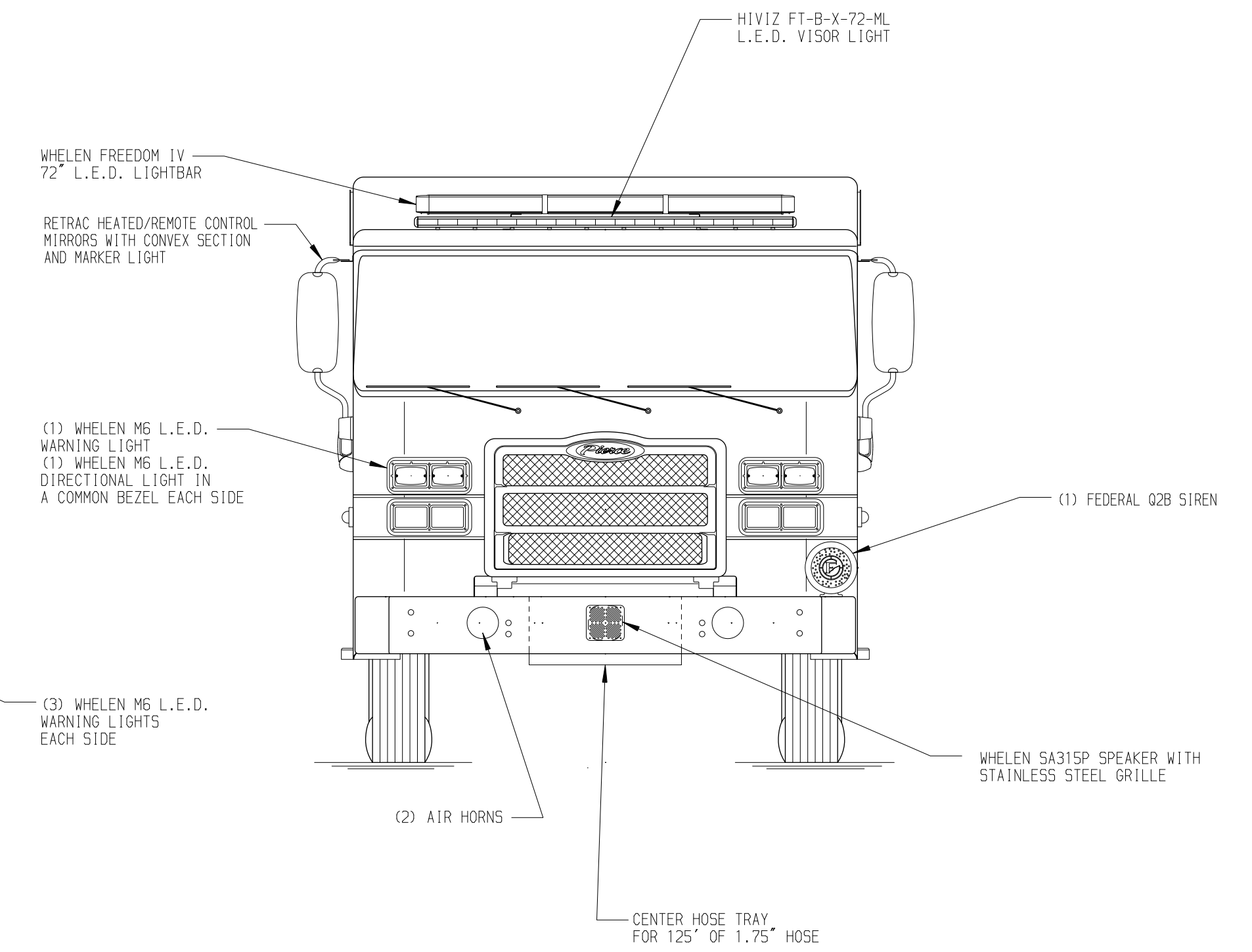
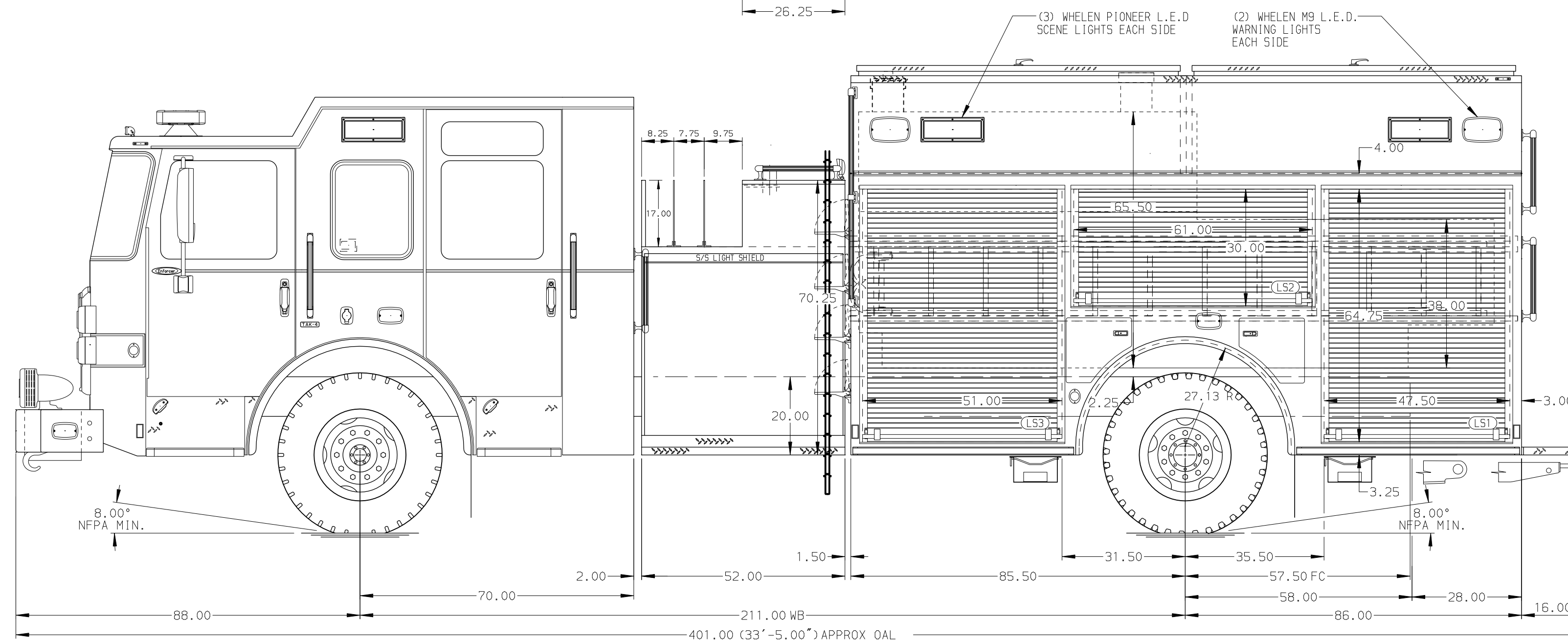
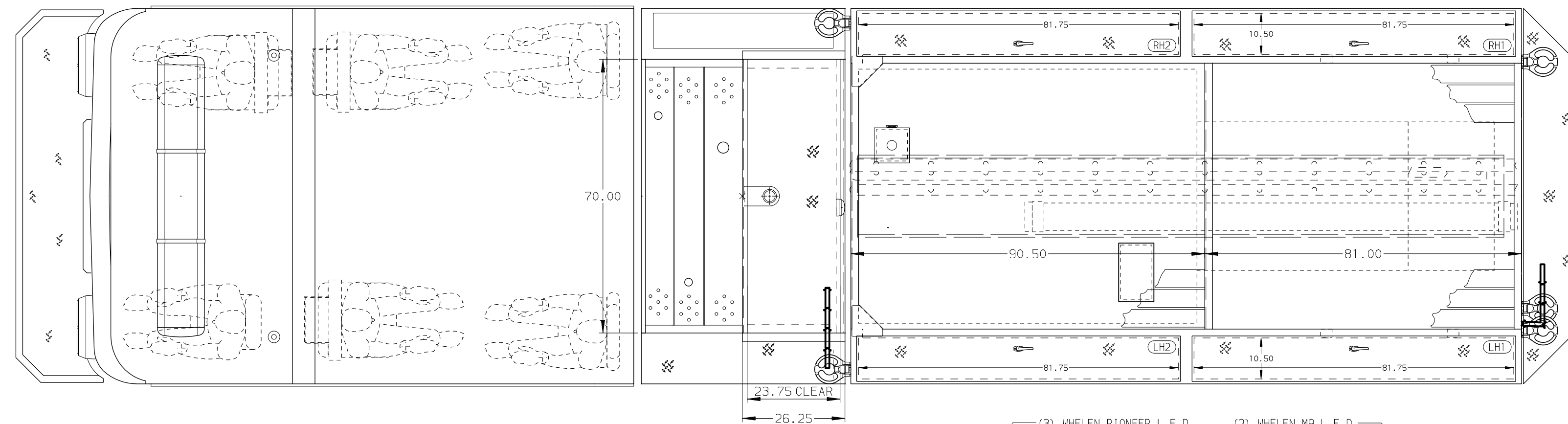
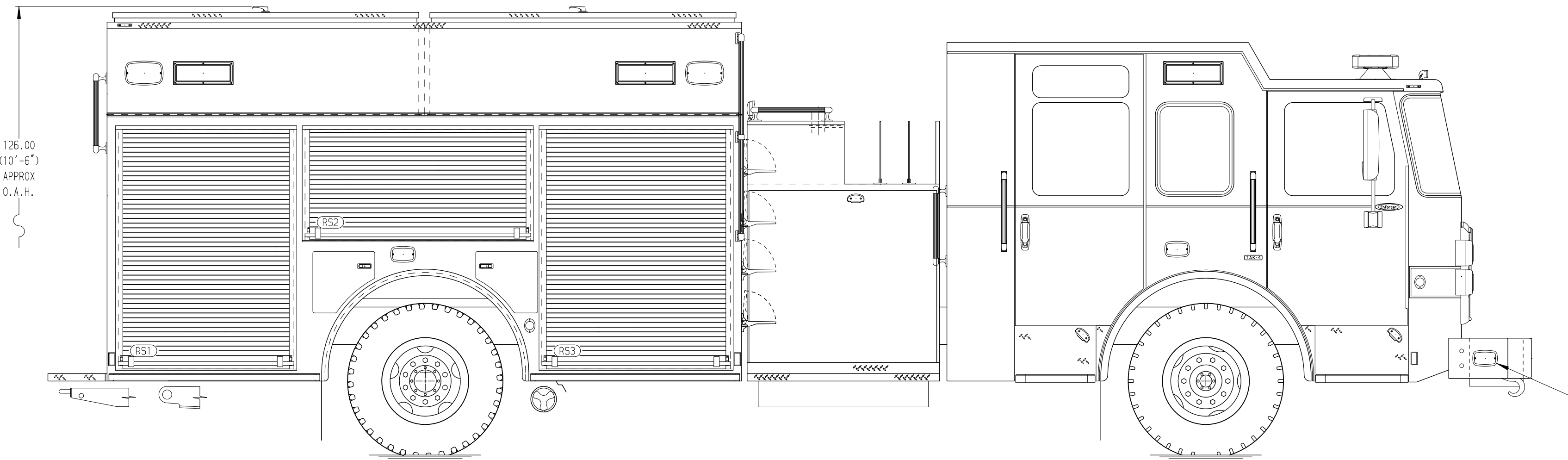
Side Roll and Frontal Impact Protection

**NOTE**

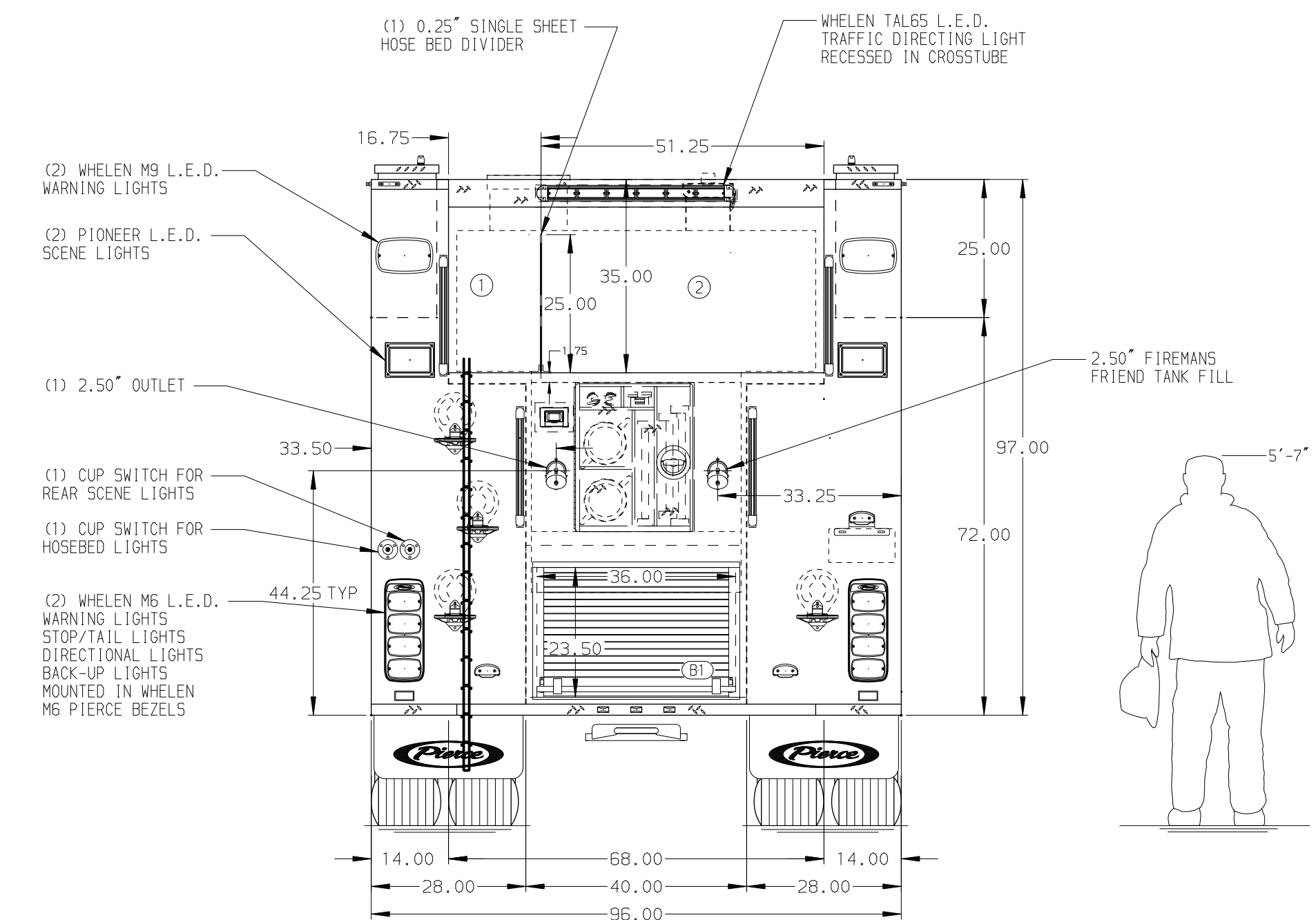
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- ONE 1.50" OUTLET WITH 2.00" PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
- SHORELINE RECEPTACLE WITH KUSSMALL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
- BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE THROUGH WINDOW
- SIX ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
- FOUR FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENTS PER SHOP ORDER
- PLUMBING FOR FUTURE FOAM SYSTEM

126.00  
(10'-6")  
APPROX  
O.A.H.



| HOSEBED CAPACITY |                               |
|------------------|-------------------------------|
| <b>BED 1</b>     | 400' OF 3.00" D.J. POLY HOSE  |
| <b>BED 2</b>     | 1000' OF 5.00" D.J. POLY HOSE |



**CUSTOMER APPROVAL**

APPROVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

| REV | DATE | BY | CH | ENFORCER |
|-----|------|----|----|----------|
|     |      |    |    |          |



| TITLE                          | FOR                                      | DWG NO. |
|--------------------------------|--|---------|
| Pierce Pumper Approval Drawing | Pierce Field Unit<br>Appleton, Wisconsin | 39451AD |

|            |        |
|------------|--------|
| JOB NO.    | 39451  |
| SCALE      | 1:24   |
| DATE       |        |
| DRAWN BY   | MMF    |
| CHECKED BY | THS    |
| SHEET SIZE | D      |
| SHEET NO.  | 1 OF 1 |

